PROCEEDINGS
OF
THE TRAVANCORE SRI MULAM ASSEMBLY.
(*OFFICIAL REPORT.*)

FIRST ASSEMBLY.

FOURTH SESSION.

Saturday the 26th January 1935/13th Makaram 1110.

The Assembly met again in the Victoria Jubilee Town Hall at Eleven of the clock, with the President in the Chair.

South Travancore Christians in the Registration Department.

111. ❊ **MR. J. M. JOSEPH** (*Nominated*) : Will the Government be pleased to state :

(*a*) the number of South Travancore Christians in the Registration Department ;

(*b*) the number of Sub-Registrars from among the South Travancore Christian community : and

(*c*) whether there is any one in the Registration Department from this community who is qualified for promotion to the Sub-Registrar's grade ?

RAO SAHIB DR. N. KUNJAN PILLAI (*Chief Secretary to Government*) :

(*a*) 16.

(*b*) 2.

(*c*) Yes.

Peon-Volunteers in the Anchal Department.

112. ❊**MR. K. MAHOMED** (*Alwaye*) : Will the Government be pleased to state :

(*a*) the number of V. S. L. C. and E. S. L. C. certificate holders appointed as peon-volunteers in the Anchal Department since the present Superintendent of Anchal assumed charge of that office up-to-date (29-3-1110) ;

(*b*) whether those peon-volunteers applied for clerk-volunteers' post ;

(*c*) if the answer to part (*b*) is in the affirmative, whether they were appointed as clerk-volunteers ;

(*d*) of such appointments, how many are Muslims ;

(*e*) whether there is any rule to realise securities from these volunteers ; and

(*f*) if so, the amount each candidate has to deposit as security ?

G. P. T. 1627.—350.

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MR. T. C. THOMMEN (*Secretary to Government*):

(*a*) Nil

(*b*), (*c*) and (*d*) In view of the answer to part (*a*), these questions do not arise.

(*e*) Yes.

(*f*) Peon-volunteer—Rs. 50.
Clerk-volunteer—Rs. 150.

Muslims in the Vernacular Middle School at Edappalli.

113. *MR. K. MAHOMED (*Alwaye*): Will the Government be pleased to state:

(*a*) the number of Muslim students in the Vernacular Middle School (Primary and Middle School classes) for Boys at Edappalli: and

(*b*) whether an Arabic Munshi is appointed there?

MR. R. M. STATHAM (*Director of Public Instruction*):

(*a*) 10 in the Primary and 8 in the Middle School classes.

(*b*) No.

MR. K. MAHOMED (*Alwaye*): Was there any representation to appoint an Arabic Munshi?

MR. R. M. STATHAM (*Director of Public Instruction*): Yes, both in writing and in person.

MR. K. MAHOMED (*Alwaye*): May I know what action has been taken on it by the department?

MR. R. M. STATHAM (*Director of Public Instruction*): The present strength of the Mahommedan pupils in the school does not warrant the appointment of a Munshi.

MR. K. R ELENKATH (*Kalkulam I*): For an Arabic Munshi to be appointed, may I know what should be the strength of the Mahommedan School?

MR. R. M. STATHAM (*Director of Public Instruction*): In a Primary School the strength should be 25 and in a Middle School 10.

Arabic Munshi in the St. Mary's English High School at Alwaye.

114. *MR. K. MAHOMED (*Alwaye*): Will the Government be pleased to state:

(*a*) whether there was any representation to appoint an Arabic Munshi in the St. Mary's English High School at Alwaye;

(*b*) if so, what action has been taken; and

(*c*) the number of Muslim students (Secondary classes and High School classes) in the said school?

MR. R. M. STATHAM (*Director of Public Instruction*):

(*a*) Yes.

(*b*) The manager of the school reported that he did not intend appointing an Arabic Munshi in the school as it would be very inconvenient for him to make the time-table arrangements including Arabic as a special subject.

(*c*) Middle School classes ... 24.
High School classes ... 5.

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